

| SFA | RCH | NOTES |
|-----|-----|-------|

| Date | Exmr.     |
|------|-----------|
| •    | i propose |
|      |           |

| Class      | 0.4             | $\overline{}$ |       |
|------------|-----------------|---------------|-------|
|            | Sub.            | Date          | Exmr. |
| 446<br>446 | 41<br>88<br>486 | 12/8/19       | *1    |
|            |                 |               |       |

(RIGHT OUTSIDE)